

CLERK'S OFFICE

APPROVED

Date: 2-06-01

Submitted by: Assemblymembers Abney, Clementson,  
Fairclough, Kendall, Sullivan, Taylor, Tesche, Traini, Tremaine,  
Van Etten, and Von Gemmingen  
Prepared by: Assembly Office  
For reading: FEBRUARY 6, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 37

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
COMMENDING ELLA CRAIG FOR HER DEDICATION AND SERVICE TO THE PEOPLE  
OF ANCHORAGE

WHEREAS, Ella Craig, Commissioner on the Senior Citizens Advisory Commission,  
volunteered her time to the Municipality for seven years to promote the issues and seek  
solutions to the concerns of senior citizens within the Municipality; and

WHEREAS, Ms. Craig served three years as Chair of the Commission and provided  
valuable leadership and direction; and

WHEREAS, Ms. Craig has been an advocate for public awareness about issues  
facing senior citizens, and she launched the *Anchorage Senior Study 2000*; and

WHEREAS, Ms. Craig has been committed to building community awareness and  
promoting public input and was instrumental in organizing a community forum on the senior  
property tax exemption; and

WHEREAS, Ms. Craig provided advice, counsel, and direction to the Municipality  
on numerous issues related to seniors and dedicated many volunteer hours towards  
making Anchorage a better place to live.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

That the Assembly recognizes and commends

**ELLA CRAIG**

for her volunteer service and contributions to improve Anchorage's public health  
through her service on the Senior Citizens Advisory Commission.

PASSED AND APPROVED by the Anchorage Assembly this 6th day of  
Feb, 2001.

ATTEST:

*Lejane Ferguson*  
Municipal Clerk

*Ray Von Gemmingen*  
Chair

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar2001-37*

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED <i>2-2-01</i>
	<i>Recognizing &amp; Commending Ellie Craig</i>		INDICATE DOCUMENTS ATTACHED  <i>AR</i>
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manger		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>For Action</i> <i>Ad. Anderson</i> <i>7C. G.</i>		
6	ASSEMBLY MEETING DATE <i>2-6-01</i>	7	PUBLIC HEARING DATE REQUESTED

